# The Union Advocate

# Advertising Order Form

## Advertiser/Billing Address

**Contact Person:**

**Phone:**

**Fax:**

**Email:**

## Ad Message/Other Information

*(Attach additional paper as necessary)*

| Ad Size | Rate |
|---|---|
| ___ **Full page** *(9.75 inches wide, 12.13 inches deep)* | **$1,380** |
| ___ **Half page (horizontal)** *(9.75 inches wide, 5.8 inches deep)* | **$690** |
| ___ **Half page (vertical)** *(6.45 inches wide, 8.8 inches deep)* | **$690** |
| ___ **Third page (horizontal)** *(6.45 inches wide, 5.8 inches deep)* | **$465** |
| ___ **Third page (vertical)** *(3.125 inches wide, 11.8 inches deep)* | **$465** |
| ___ **Quarter page** *(4.8 inches wide, 5.8 inches deep)* | **$345** |
| ___ **Sixth page (vertical)** *(3.125 inches wide, 5.8 inches deep)* | **$230** |
| ___ **Eighth page** *(4.8 inches wide, 2.8 inches deep)* | **$170** |
| ___ **Twelfth page** *(3.125 inches wide, 2.8 inches deep)* | **$115** |

**Requested Date(s) of Publication***

__ **Buy Union Edition**
*(Deadline for ordering ad is May 15)*

__ **Labor Day Edition**
*(Deadline for ordering ad is Aug. 14)*

__ **General Election Guide**
*(Deadline for ordering ad is Oct. 16)*

__ **Holiday Edition**
*(Deadline for ordering ad is Dec. 6)*

__ **Other* (dates below):** _____

__ **Payment enclosed** __ **Bill me**

**Signature** _____

***The Advocate will publish 10 issues in 2019.** Deadlines for ordering ads are: Jan. 16, Feb. 13, March 13, April 17, May 15, July 17, Aug. 14, Sept. 11, Oct. 16 and Dec. 6.

**Mail your order to:**
**The Union Advocate**
**353 West 7th Street, Suite 201**
**St. Paul, MN 55102**

**Fax your order to:**
**651-293-1989**

**Email your order to:**
**mmoore@stpaulunions.org**

*(For office use only)*

**Payment Record**

| Issue | Billed | Notes: |
|---|---|---|
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