

### Advertiser/Billing Address

**Contact Person:**

**Phone:**

**Email:**

### Ad Message/Other Information

*(Attach additional paper as necessary)*

### Ad Size

### Rate

<input type="checkbox"/> <b>Full page</b> <i>(9.75 inches wide, 12.13 inches deep)</i>	<b>\$1,700</b>
<input type="checkbox"/> <b>Half page (horizontal)</b> <i>(9.75 inches wide, 5.8 inches deep)</i>	<b>\$850</b>
<input type="checkbox"/> <b>Half page (vertical)</b> <i>(6.45 inches wide, 8.8 inches deep)</i>	<b>\$850</b>
<input type="checkbox"/> <b>Third page</b> <i>(6.45 inches wide, 5.8 inches deep)</i>	<b>\$567</b>
<input type="checkbox"/> <b>Quarter page</b> <i>(4.8 inches wide, 5.8 inches deep)</i>	<b>\$425</b>
<input type="checkbox"/> <b>Sixth page (horizontal)</b> <i>(4.8 inches wide, 3.75 inches deep)</i>	<b>\$283</b>
<input type="checkbox"/> <b>Sixth page (vertical)</b> <i>(3.125 inches wide, 5.8 inches deep)</i>	<b>\$283</b>
<input type="checkbox"/> <b>Eighth page</b> <i>(4.8 inches wide, 2.8 inches deep)</i>	<b>\$212</b>
<input type="checkbox"/> <b>Twelfth page</b> <i>(3.125 inches wide, 2.8 inches deep)</i>	<b>\$142</b>

### Requested Date(s) of Publication\*

☐ **Anniversary Edition**  
*(Deadline for ordering ad is May 11)*

☐ **Primary Election Guide**  
*(Deadline for ordering ad is July 13)*

☐ **Labor Day Edition**  
*(Deadline for ordering ad is Aug. 17)*

☐ **General Election Guide**  
*(Deadline for ordering ad is Oct. 12)*

☐ **Holiday Edition**  
*(Deadline for ordering ad is Nov. 30)*

☐ **Other\* (dates below):** \_\_\_\_\_

☐ **Payment enclosed** ☐ **Bill me**

**Signature** \_\_\_\_\_

**\*The Advocate will publish 10 issues in 2024.** Deadlines for ordering ads are: Jan. 12, Feb. 9, March 16, April 13, May 11, July 13, Aug. 17, Sept. 14, Oct. 12 and Nov. 30.

### Mail your order to:

**The Union Advocate**  
**353 West 7th Street, Suite 201**  
**St. Paul, MN 55102**

### Email your order to:

**mmoore@stpaulunions.org**

### Call in your order:

**651-222-3787, ext. 1112**

*(For office use only)*

### Payment Record

Issue Billed Notes:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

OPEIU#12:lt 03/08